

## CAMERA CLUB BOARD OF DIRECTORS

President:	Bruce Guenter	306-384-3296
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Vice-President:	Mary Lou Fletcher	306-270-0650
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	c/o Saskatoon Camera Club	
	#306 - 250 Hunter Road, Saskatoon S7T 0Y4	
Membership:	Maurice Vold	306-717-3099
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Judging Chair:	Donna Tiffin	306-292-7397
House Chair:	TBD	
Program Chair:	Laura Foley	306-230-0736
Social Convener:	TBD	
CAPA Rep:	Amy Wildeman	306-365-4395
	e-mail: amywildeman@hotmail.com	
PRPA Rep:	Maureen Sinclair	306-955-2373

### **MEMBERSHIP FEES:**

Single	\$50.00 / year
Family	\$60.00 / year
Student	\$25.00 / year
Spouse of a Life Member	\$10.00 / year

### **Thank you to...**

Laura Foley, Bob Holtsman, Cathleen Mewis,  
Mary Lou Fletcher, Bruce Guenter, Brian Barnhill,  
and Scott Prokop for volunteering their time  
to prepare the 2022-2023 brochure.

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*Gathering photographic enthusiasts since 1936*

## **2022- 2023 Meetings and Activities**



*"That One Tree"*  
by Dave Gudjonson

*The Saskatoon Camera Club  
is a member of both the:*

**Prairie Region of Photographic Arts (PRPA)**

[www.prpa.photography](http://www.prpa.photography)

and

**Canadian Association for Photographic Art  
(CAPA)**

[www.capacanada.ca](http://www.capacanada.ca)

## CLINIC SUBMISSION DATES

**September 25, 2022**

### **Nature**

Explore our natural environment and share with the club. Aim to keep as many natural elements in your photos as possible. Consider landscapes, wildlife, macro, plants, birds, the night sky, etc.

**Submission limit:** 2 digital images

**November 29, 2022**

### **High Key or Low Key Photography**

High Key photography uses unusually bright lighting to reduce or completely blow out dark shadows in the image. Low Key photography contains predominantly dark tones and colours. A High Key image feels airy and light, while a Low Key image is usually dramatic and full of mystery.

**Submission limit:** 2 digital images

## GENERAL SUBMISSION

### GUIDELINES FOR CLINICS AND COMPETITIONS

Submissions are due on or before the submission date. Instructions will be available on the website and at meetings

Do not resize your digital image

The minimum resolution is 1280 x 800  
Prints may be considered

## CLUB COMPETITION TOPIC DESCRIPTIONS

For a complete understanding of the competition topic descriptions, visit CAPA's website at:  
[www.capacanada.ca/capa-competitions/current-competitions-2](http://www.capacanada.ca/capa-competitions/current-competitions-2)

The highest scoring SCC Competition images will automatically be submitted to the corresponding CAPA Club Competition by our Representative

### 2023 - 2024 Clinic Topics

Colour Pop  
Motion

### 2023 - 2024 Treasure Hunt

*The Letter E / Ears / Edges / Elevate / Emerald*

## COMPETITION SUBMISSION DATES

**October 18, 2022**

### **Fall Competition**

**3 Topics:** Monochrome / Artistic / Man-Made Structures

**Submission limit:** 1 digital image per topic  
(maximum total of 3 digital images)

**November 29, 2022**

### **Treasure Hunt Competition**

**5 Topics:** *The Letter D / Denim / Decay / Duck / Doorknob*

(Minimal post-processing & manipulation)

**Submission limit:** 1 digital image per topic  
(a set of 5 images must be submitted)

### **Summer Fun Competition**

**Submission limit:** 1 digital image

### **Fall Field Trip Competition**

**Submission limit:** 1 digital image

**January 17, 2023**

### **Winter Competition**

**3 Topics:** Photojournalism / Prairie Zone / Canada My Country

**Submission limit:** 1 digital image per topic  
(maximum of 3 digital images)

**March 21, 2023**

### **Photo Presentation Competition**

A Photo Presentation is a 4 to 6 minute digital projection of a collection of still images forming a unifying theme

**Formats:** Video (preferred), PowerPoint, etc.

**March 28, 2023**

### **Year-End Competition**

**Topics:** Photographer's Choice

**Categories:** Altered Reality / Portrait / B&W (Monochrome) / Traditional (Colour)

**Submission limit:** 1 digital image and  
1 printed image per category  
(maximum of 4 digital images and 4 prints)



Gathering photographic enthusiasts since 1936



"The World Through Coloured Glasses"  
by Cathleen Mewis

**2022 – 2023**

Meetings by Zoom and in person  
at Mayfair United Church  
902 33rd Street West, Saskatoon

**Registration online**

Check our website for details.  
[www.saskatooncameraclub.com](http://www.saskatooncameraclub.com)

Join the members only Facebook Group  
[www.facebook.com/groups/  
saskatooncameraclub](http://www.facebook.com/groups/saskatooncameraclub)

**September 6, 7pm (at Mayfair United Church)**

**Club Information Night**

- Introduction of board members
- Information about club activities such as: clinics, critiques, competitions, judging, special interest groups (SIG), and the Fall Field Trip

**Presentation:** "Drone Photography"  
by: **Dave Gudjonson**

**Saturday, September 17**

**Fall Field Trip** - St Peter's Abbey, Muenster  
Club Contact - Mary Lou Fletcher  
Trip details will be announced

**September 20, 7pm (via Zoom)**

**Presentation:** "Building Confidence To Shoot Street"  
by: **Monique Campbell**

**September 27**

**Deadline to submit your entries for the "Nature Photography" Clinic**

**October 4, 6pm (via Zoom)**

**Critique Night** for the "Nature Photography" Clinic

**October 18, 7pm (at Mayfair United Church)**

**Presentation:** "Bring Your Visions To Life"  
by: **Chris Sikorsky**

**Deadline to submit your entries for the Fall Competition**  
Topics are: *Monochrome / Artistic / Man-Made Structures*

Winning images from the "Nature Photography" clinic will be shown

**October 25, 6pm (via Zoom)**

**Judging Night** for the *Fall Competition*

**Deadline to submit your entries to Maureen Sinclair for the PRPA Everest Competition [for SCC Members]**

**November 8, 7pm (at Mayfair United Church)**

**Presentation:** "Nature Conservation Photography" by: **Dr. Branimir Gjetvaj**

**November 15**

**Deadline to submit your entries to prpaclub@gmail.com for the PRPA Hand of Man Digital Competition and Everest Competition [for PRPA Members]**

**November 29, 7pm (at Mayfair United Church)**

**Presentation:** "Editing Nightscape Photos"  
by: **Dale Boan**

Winning images from the Fall Competition will be shown

**Deadline to submit your entries for the "High Key or Low Key" Clinic**

**Deadline to submit your entries for the Summer Fun, Fall Field Trip, and Treasure Hunt Competitions.** Members will vote online for the best images in these 3 competitions. Online voting will be available for 7 days

**December 6, 6pm (via Zoom)**

**Critique Night** for the "High Key or Low Key" Clinic

**December 13, 7pm**

**Christmas Party.** Details to follow

Winning images from the "High Key or Low Key" Clinic, Summer Fun, Fall Field Trip, and Treasure Hunt Competitions will be shown

**January 10, 7pm (at Mayfair United Church)**

**Presentation:** "Members Night"  
by: **Bob Holtzman, Mary Lou Fletcher & friends**

**January 17**

**Deadline to submit your entries for the Winter Competition.** Topics are: *Photojournalism / Prairie Zone / Canada My Country*

**January 24, 6pm (via Zoom)**

**Judging Night** for the *Winter Competition*

**February 7, 7pm (via Zoom)**

**Presentation:** "A Journey With My Photography" by: **Gail Foster**

**February 21, 7pm (at Mayfair United Church)**

**Presentation:** "News From Don's Photo"  
by: **Stacy Muller**

**March 14, 7pm (at Mayfair United Church)**

**Presentation:** "My "Wild" Life Photographic Adventures" by: **Deb MacEwan**

**March 21**

**Deadline to register your title for the Photo Presentation Competition**

**Deadline to submit your entries to Maureen Sinclair for the Gerry Fish PPRa competition**

**March 28, 6pm (via Zoom)**

**Judging Night** for the *Photo Presentation Competition*

**Deadline to submit your entries for the Year-End Competition**

**April 11, 6pm (at Mayfair United Church)**

**Judging Night** for the *Year-End Competition*

**April 25, 7pm (at Mayfair United Church)**

**Presentation:** "Macro" by: **Kelly Pankratz**

**May 9, 7pm (at Mayfair United Church)**

Planning Meeting

**May 16, 7pm (at Mayfair United Church)**

Annual General Meeting

**May 23, 7pm (location TBD)**

Year-End Celebration

"Winning Photos" presentation from this year's SCC Clinics and Competitions

Results and winning photos presentation for this year's CAPA Competitions: *Photojournalism, Prairie Zone, and Canada My Country*